PATENT APPLICATION

Attorney Docket: 8836-194 (IB12195-US)

In re application of: Chang-Ho You

Serial No.: 10/633,848

Group: Art Unit 2818

Filed:

August 4, 2003

Examiner: Mai, Son Luu

or: FLASH MEMORY FOR REDUCING PEAK CURRENT

Date: December 20, 2004

DEC 2 2 2004

Mil Stop AF Commissioner for Patents 2.0. Box 1450 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

[] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has

been established by a verified statement previously submitted.

[] A verified statement to establish small entity under 37 C.F.R. § 1.9 and

1.27 is enclosed.

[X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTI	TY	OTHER SMALL	THAN ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE FEE	OR	ADDIT RATE	
TOTAL	30 MINUS	30	=	X 25 \$	Х	50	\$ 0
INDEP.	3 MINUS	3		X 100 \$	X	200	\$ 0
☐ FIRST PR	ESENTATION OF M	ULTIPLE DEP.	CLAIM	X 180 \$	X	360	\$
			ADDIO	TOTAL	OR T	OTAL	\$ 0

ADDIT. FEE \$ 0

- * If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
- *** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.
- [] Please charge Deposit Account No. _____ in the amount of \$____. Two (2) copies of this sheet are enclosed.
- [] Credit Card Payment Form PTO-2038 for \$____ is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

F. CHAU & ASSOCIATES, LLC 130 Woodbury Road Woodbury, NY 11797 Tel: (516) 357-0091

Fax: (516) 357-0092

Eric M. Parham Reg. No. 45,747

Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

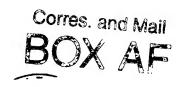
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 20, 2004.

Dated:

Dec. 20, 2004

Eric M. Parham





Reply under 37 CFR 1.116 - Expedited Procedure -**Technology Center 2818**

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Applicant:

Chang-Ho You

Examiner: MAI, SON LUU

Serial No:

10/633,848

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On:

FLASH MEMORY FOR REDUCING PEAK CURRENT

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL

This paper is responsive to the Final Office Action mailed on October 21, 2004. The Examiner is requested to enter and consider the following amendments and remarks.

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence (and any document referred to as being attached or enclosed) is being deposited with the United States Postal Service as first class mail, postage paid in an addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

Dated: <u>Dec. 20, 20</u>04